

LEE COUNTY LEGISLATIVE DELEGATION
REPRESENTATIVE CALDWELL, CHAIRMAN

Wednesday, October 14, 2015
9:00AM - 5:00PM, or Upon Completion of Agenda
Room AA-177 (Nursing Building), Florida Southwestern State College

THE DELEGATION WILL BREAK FOR LUNCH FROM 11:45AM - 1:00PM

AGENDA

- I. Call to Order, Representative Caldwell, Chairman
- II. Invocation, Representative Ray Rodrigues
- III. Pledge of Allegiance, Representative Heather Fitzenhagen
- IV. Florida Southwestern State College Welcome, Matthew Holliday, Governmental Affairs
- V. Introductions and General Comments, Representative Caldwell, Chairman
- VI. Meeting Topics - (Supporting Materials behind Corresponding Tab Number of Binders and also available on www.leedelegation.com)

LOCAL BILLS

- 1) An Act Relating to Lee and Charlotte Counties
(Representative Caldwell)
 - Public Comment
- 2) An Act Relating to the Village of Estero
(Representative Rodrigues)
 - Public Comment

GENERAL TOPICS

- 3) Lee County Commission
- 2016 Legislative Priorities
 - The Honorable Brian Hamman, Chairman
- 4) Lee County School District
- 2016 Legislative Priorities
 - The Honorable Mary Fischer, District 1 Board Member
 - Dr. Greg Adkins, Superintendent
 - Bob Cerra, Legislative Consultant
- 5) City of Fort Myers
-2016 Legislative Agenda
 - The Honorable Randall Henderson, Mayor
- 6) City of Cape Coral
-2016 Legislative Initiatives
 - The Honorable Marni Sawicki, Mayor
- 7) City of Bonita Springs
-2016 Legislative Priorities
 - The Honorable Ben Nelson, Mayor
 - Carl Schwing, City Manager
- 8) Town of Fort Myers Beach
-2016 Legislative Priorities
 - The Honorable Anita Cereceda, Mayor
- 9) City of Sanibel
-2016 Legislative Priorities
 - The Honorable Kevin Ruane, Mayor
- 10) Lehigh Acres Municipal Services Improvement District

-GS-10 Caloosahatchee Cross Link Project

- J. Nathan Stout, Chairman

11) Florida Gulf Coast University
-2016 Legislative Priorities

- Dr. Wilson Bradshaw, President

12) Florida Southwestern State College
-2016 Legislative Priorities

- Dr. Jeff Allbritten, President

13) Naples-Fort Myers Greyhound Race Track
-General Presentation

- Isadore (Izzy) Havenick, VP of Government and Political Affairs

14) Hodges University
-General Presentation

- Dr. David Borofsky, President

15) Lee Memorial Health System
-2016 Legislative Priorities

- Jim Nathan, Chief Executive Officer

16) Park Royal Hospital
-General Presentation

- Mike Ham, Chief Executive Officer

17) Area Agency on Aging for Southwest Florida
-Agency Update and Aging Issues

- Marianne Lorini, Chief Executive Officer

18) Circuit 20 Substance Abuse & Mental Health Taskforce
-Parents of Children with Mental Illness

- Carrie Lucas, Member

- 19) SalusCare, Inc.
 - General Presentation
 - Kevin Lewis, Chief Executive Officer
- 20) Central Florida Behavioral Health Network, Inc.
 - General Presentation
 - The Honorable H. Andrew Swett, 20th Judicial Circuit
 - Ann Arnall, Governance Chair
- 21) Children's Network of Southwest Florida
 - General Presentation
 - Nadereh Salim, Chief Executive Officer
- 22) Healthy Start of Southwest Florida
 - 2016 Funding Priorities
 - Cathy Timuta, Executive Director
- 23) Lighthouse of SWFL
 - Funding for services for children ages 5-14
 - Doug Fowler, Executive Director
- 24) Suncoast New Options
 - Home and Community Based Waiver Services
 - Lee Suelzle, Director of Medicaid Waiver Services
- 25) Alzheimer's Association, Florida Gulf Coast Chapter
 - Support and Services for Alzheimer's Disease
 - Emily Reese, Lee County Program Specialist
- 26) Florida Nurses Association
 - 2016 Legislative Platform
 - Camille Baldwin, Member
- 27) Guardian ad Litem

-General Presentation

- Holly Rodriguez, 20th Judicial Circuit Director

28) Early Learning Coalition of Southwest Florida

-General Presentation

- Susan Block, Chief Executive Director

29) Lee County Homeless Coalition

-2016 Legislative Priorities

- Janet Bartos, Executive Director

30) PACE Center for Girls- Lee

-2016 Legislative Priorities

- Meg Geltner, Executive Director

31) Florida Alliance of Boys & Girls Club

-General Presentation

- The Honorable Jeff Kottkamp

32) SKY Family YMCA Youth In Government

-General Presentation

- Amber Richards, Coordinator

33) Southwest Florida Military Museum and Library

-General Presentation

- Ralph Santillo, President

34) Good Wheels, Inc.

-General Presentation

- Alan Mandel, Chief Executive Officer

35) BikeWalkLee

-2016 Legislative Priorities

- Darla Letourneau, Steering Group Member

- 36) Housing Authority of the City of Fort Myers
-Merger of Housing Authorities
- Marcus Goodson, Executive Director
- 37) Lee County Housing Finance Authority
-Sadowski Trust Fund
- E. Walter Barletta, Chairman
- 38) Habitat for Humanity of Lee and Hendry Counties, Inc.
-Affordable Home Ownership
- Katherine “Kitty” Green, President and CEO
- 39) Conservancy of Southwest Florida
-General Presentation
- Jennifer Hecker, Director of Natural Resource Policy
- 40) Responsible Growth Management Coalition of Lee County
-Amendment One
-Lake Okeechobee
-Fracking
- Carl Veaux, Board Member
- 41) Treasure Coast Progressive Alliance
-Fracking
- Richard Silvestri, Vice President
- 42) Stone Crab Alliance
-Inland Oil Drilling
-Fracking
- Dr. Karen Dwyer, Co-founder
 - Dr. John Dwyer, Co-founder
- 43) South Florida Ag Council/Gulf Citrus Growers Association
-Citrus Greening Research Funding
-Support of UF/IFAS Research & Education Center

- Ron Hamel, Executive Vice President of Gulf Citrus Growers

44) Americans for Prosperity
-Five for Florida Plan

- Louis Piche, Florida Field Coordinator

45) Heather Mazurkiewicz
-2016 Lee County Days in Tallahassee
-Cancer Presumption Legislation

46) Bob Clayton
-Discussion on Hemp Legislation

47) Mark Generales
-Discussion on Funding of an Environmental Education Center at Lover's
Key State Park

48) Kevin Jursinski
- Discussion on Funding of a Business Court for the 20th Judicial
Circuit

49) Dan Dougherty
-Discussion on Planned Parenthood as Educators

50) Steve Pigott
-Discussion on Florida State University

51) Karen Hudon
-Discussion on Hydraulic Fracturing

VII. General Comment from the Public [*time permitting*]

VIII. Adjournment